

प्रसार शिक्षा निदेशालय

कृषि विश्वविद्यालय, जोधपुर, ३४२ ३०४ राजस्थान (भारत)

DIRECTORATE OF EXTENSION EDUCATION

AGRICULTURE UNIVERSITY, JODHPUR-342 304 RAJASTHAN (INDIA)

Prof. Ishwar Singh Director Extension Edu. Phone: 0291-2941371 (O) E Mail: deeaujodhpur@gmail.com

Date: 19/1/22

Adv. No. Estt./DEE/AU/Jodh/2021-22/774

WALK IN INTERVIEW

Walk in interview for the undermentioned post (purely contractual basis) at Directorate of Extension Education under the ICAR New Delhi funded Farmers FIRST Programme.

Name of the post	Age Limit (Max.)	Salary	Essential Qualifications	Desirable Qualification
Field	35	Rs.	Graduate in Agricultural	1. Experience in organizing Project
Assistant	years	15,000/-	Sciences and others from a	related activities at farmers'
(01)		PM (Rs.	recognized University	fields/villages.
		fifteen thousand		2. Good knowledge of computer application, data organization / report writing/ IP Management.
		only per month)		3. Good and effective communication skill

Note:

- 1. The above posts are on contractual basis, co-terminus with the Project/scheme. Selected SRF may leave assignment by giving one-month prior notice. One may not claim for any permanent post in University.
- 2. The appointment for this post will be given for six months and can be extended further as per requirement/performance of the FA.

General Instructions:

- 1. Age limit maximum 35 years as on date of interview. Age relaxations will be given to reserve categories as per Govt. Rules.
- 2. Interview will held on 1st Feb., 2022 at DEE, AU, Jodhpur at 11:00 AM
- 3. Candidate will bring duly filled application form in prescribed format (with all documents) uploaded on university website at the time of interview.
- 4. If candidate is employed, he will bring NOC with his/her application from his/her employer.
- 5. No TA/DA will be paid for attending the interview. Candidate will follow Covid guideline strictly.

(Director Extn. Edu.)

APPLICATION FORM AND DECLARATION

(Field Assistant)

1.	Adv	t. numbe	r						
2.	Pos	t applied	for						affix your
3.	Nar	ne (in blo	ck letter)				-	1	passport photo
4.	Fath	ner's nam	e						
5.	Gen	der:- Mal	e/ Female						
6.	Con	tact no.							
7.	E-m	ail							
8.	1	esponder PIN code	nce address			1 2 1			
9.	1	nanent ac code	ldress with	40					
10.	Nati	onality							
11.	Mar	ital status							
12.	. Whether belongs to SC/ST (attach proof)								
13.	Date	of birth							
14.		as on dat view	e of						
15.	Acad	lemic Qua	alification			,			
	S. No.	Name of degree	Subject	Board/ University	Year of passing	Duration of course (in years)	Max. Marks	Marks obtained	Marks/ Percent ages/ OGPA
		10 th							
		12 th							
		B.Sc.							

		Danimatian	None of analysis	De de de Com	T	
	S	Designation	Name of employer	Period of ex	No. of	
	N.			From Date	To Date	— years/ Months
	21.					
	22.					
17.	Pres	ent Designation				
18.	List of	of documents ched				

Declaration by the Candidate

I hereby declare that all the information given by me in this application are true and correct to the best of my knowledge and belief. I also note that if any of the above statements are found incorrect or false or any information or particulars have been suppressed or omitted, I am liable to be disqualified and my appointment may be cancelled. I have read and understood the contents of the Advertisement.