# किसान कौशल विकास केन्द्र
## कृषि विश्वविद्यालय, जोधपुर, 342 304 राजस्थान (भारत)
## KISAN KAUSAL VIKAS KENDRA
**AGRICULTURE UNIVERSITY, JODHPUR-342 304**
**RAJASTHAN (INDIA)**

*Dr. Pradeep Pagaria*
*Incharge, KKVK*
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Adv. No. Estt./KKVK/AU/Jodh/2026-27/**51**

Date: 25.04.2026

## WALK IN INTERVIEW

A walk-in interview is being conducted for the recruitment of a candidate on purely contractual basis for 01 post of SRF under the project sanctioned by the Directorate of Watershed Development and Soil Conservation, Rajasthan, Jaipur, within the jurisdiction of Agriculture University, Jodhpur. This appointment will be made under the following project:

| Sr. No. | Name of Project | No of post |
|---|---|---|
| 1. | Proposal of establishment of Tissue Culture lab | SRF-01 |

Qualification and other details:

| Name of the post | Age Limit (Max.) | Salary | Essential Qualifications | Desirable Qualification |
|---|---|---|---|---|
| Senior Research Fellow (01) | 35 years (Age relaxation as per ICAR norms) | Rs. 31000/- per month +HRA* | Master Degree in Agricultural (Genetics and plant breeding/ Biotechnology)/Botany (specialization in Tissue culture)/Biotechnology (specialization in Tissue Culture) from a recognized University | 1. Two-year Experience in tissue culture laboratory.<br>2. Good knowledge of computer application, data organization/ report writing/IP Management.<br>3. Good and effective communication skill |

***HRA will be given as per host institute rules.**

**Note**:

1. The above posts are purely on contractual basis, co-terminus with the Project/scheme. Selected SRF may leave project by giving one-month prior notice. One may not claim for any permanent post in KVK/University.
2. The appointment for these posts will be given for six months and can be extended further as per requirement/performance of the SRF.

**General Instructions:**

1. Age limit will be counted as on date of interview. Age relaxation will be given to reserve categories as per Govt. Rules.
2. Interview will held **on 07th May, 2026 at KKVK, AU, Jodhpur at 11:00 AM**
3. Candidate will bring duly filled application form in prescribed format (with all documents) which is available on university website.
4. If candidate is employed, he has to submit NOC with his/her application from his/her employer.
5. No TA/DA will be paid for attending the interview.

Incharge
(Principal Investigator)
Kisan Kaushal Vikas Kendra
Agriculture University, Jodhpur

# APPLICATION FORM AND DECLARATION (SRF/YP-I)

| | | | |
|---|---|---|---|
| 1. | Advt. number | | Please affix your recent passport size photo |
| 2. | Post applied for | | |
| 3. | Name (in block letter) | | |
| 4. | Father's name | | |
| 5. | Gender: - Male/ Female | | |
| 6. | Contact no. | | |
| 7. | E-mail | | |
| 8. | Correspondence address with PIN code | | |
| 9. | Permanent address with PIN code | | |
| 10. | Nationality | | |
| 11. | Marital status | | |
| 12. | Whether belongs to SC/ST (attach proof) | | |
| 13. | Date of birth | | |
| 14. | Age as on date of interview | | |

15. Academic Qualification

| S. No. | Name of degree | Subject | Board/ University | Year of passing | Duration of course (in years) | Max. Marks | Marks obtained | Marks/ Percentages/ OGPA |
|---|---|---|---|---|---|---|---|---|
| 1. | 10th | | | | | | | |
| 2. | 12th | | | | | | | |
| 3. | B.Sc. | | | | | | | |
| 4. | M.Sc. | | | | | | | |
| 5. | Ph.D. | | | | | | | |
| 6. | Others | | | | | | | |

| | | |
|---|---|---|
| 16. | Are you NET Qualified? | Yes/ No If yes, which of the following<br>1. ASRB-NET<br>2. CSIR-NET |

| | | |
|---|---|---|
| | | 3. UGC-NET<br>4. MHRD-GATE<br>5. DBT-Biotechnology Eligibly Test & Test conducted in Bioinformatics by Bioinformatics national consortium<br>6. ICMR-JRF Entrance Exam<br>7. ICAR-Test Conducted by ICAR for admission to Ph.D. Programme<br>8. DOP-GPAT<br>9. DAE-JEST & JGEEBILS.NBHM |

17. Chronological list of experience

| S N. | Designation | Name of employer | Period of experience | | No. of years/ Months |
|---|---|---|---|---|---|
| | | | From Date | To Date | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |

| | | |
|---|---|---|
| 18. | Publication if any<br>1. Published papers in Journals:<br>2. Chapters Published in Books<br>3. Books Published | |
| 19. | Present Designation | |
| 20. | List of documents attached | |

**Declaration by the Candidate**

I hereby declare that all the information given by me in this application are true and correct to the best of my knowledge and belief. I also note that if any of the above statements are found incorrect or false or any information or particulars have been suppressed or omitted, I am liable to be disqualified and my appointment may be cancelled. I have read and understood the contents of the Advertisement.

Date:.....

Signature of Candidate:.....