

AGRICULTURE UNIVERSITY, JODHPUR कृषि विश्वविद्यालय, जोधपुर

APPLICATION FORM FOR THE POST OF SUBJECT MATTER SPECIALIST

Fee Detail	For Office Use Only	₹	
DD No. :	Form No.:		
Dated:	Form received on:		Recent
Amount `:	Registration No.:		self attested
Bank & Branch:	Thru' proper channel / NOC:	YES / NO / NA	Photograph
1. Application form for the post of	•••••	**********	
2. Advertisement No.:	Date	d:	
A 100-20-20-20-20-20-20-20-20-20-20-20-20-2			
APPLIC	CANT'S PERSON	AL DETAILS	
	***************************************	***************************************	************
2. Father's Name:	••••••	************************************	***************************************
3. Mother's Name:	*******************************	*******************************	***************************************
4. Date of Birth:	***************************************	(Proof at page No)
5. Age:	Years,Month	s, Days	
6. Place of Birth:	***************************************		
7. Sex (Male/Female):	***************************************	****	
3. Marital Status :	. 9. No. of Children befo	re 01.6.2002:, A	fter 01.6.2002:
10. Name of Spouse (If married):		***************************************	
11. Nationality:			
12. Religion:		•	
13. Address: 13a. Mol	oile/Telephone No	13b E-Ma	il ID:
Address for communication	Perm	anent Address	

		1				
Category:			Proof at	page No.:		
14b. Sub-category, if any	of these categories: I	PH (Di	yangjan)/Women/W	idow/Divo	cee (attach certific	cate)
Sub-category:			Proof at	page No.:		
15. Have you ever been p			ourt of Law? If so, gi			
16. Enclose character certi	ficate from the Head	of Ins	titution and Head of	the office	ast attended:	
				Proof	at Page No.:	*********
17. Give name, designation with your academic p	on and address of at erformance and cond	least tv luct:	vo references, not rel	ated to you	, but well acquain	ted
	a)		£		(b)	
in Code:			Pin Code:	***		
elephone/Mobile No.:	******************************	, , , , , , , , , , , , , , , , , , ,	Telephone/ Mobile N	lo.:		*****
mail ID:	**************************	*****	Email ID:		*********	•••
ACADE		OFE	SSIONAL INI	FORMA	ATION	
8(a). Academic qualification	D 1/11: 1: /	i				I
8(a). Academic qualification Examination/ Degree	Board/University/ Organization	Sul	ojects/Specialization	Year of Passing	Division/Marks in %, OGPA	Proof a
	•	Sul	ojects/Specialization			Proof a
Examination/ Degree High School/ Secondary	•	Sul	ojects/Specialization			
Examination/ Degree High School/ Secondary /Matriculation Sr. Sec./ Intermediate Graduation	•	Sul	ojects/Specialization			
Examination/ Degree High School/ Secondary /Matriculation Sr. Sec./ Intermediate	•	Sul	ojects/Specialization			
Examination/ Degree High School/ Secondary /Matriculation Sr. Sec./ Intermediate Graduation Post Graduation	•	Sul	ojects/Specialization			
Examination/ Degree High School/ Secondary /Matriculation Sr. Sec./ Intermediate Graduation Post Graduation	•	Sul	ojects/Specialization			
Examination/ Degree High School/ Secondary /Matriculation Sr. Sec./ Intermediate Graduation	•			Passing	in %, OGPA	
Examination/ Degree High School/ Secondary /Matriculation Sr. Sec./ Intermediate Graduation	•		ojects/Specialization	Passing	in %, OGPA	
Examination/ Degree High School/ Secondary /Matriculation Sr. Sec./ Intermediate Graduation Post Graduation *Ph.D. Post Doctorate * Ph.D. by Coursework?	Organization	(Yes/I		Passing f at Page No	in %, OGPA	
Examination/ Degree High School/ Secondary /Matriculation Sr. Sec./ Intermediate Graduation Post Graduation *Ph.D. Post Doctorate Ph.D. by Coursework?	Organization	(Yes/I	No, Proo	Passing f at Page No	in %, OGPA	

18(c).	Trainings	related to	speciali:	zation:

S. No.	Title of training	Organized by	Subject/ Specialization	Dura	tion	Proof a Page No.
				From	То	
<u> </u>					·····	

19. Service experience:

Post held	Organization	Pay Scale	Basic pay &	Peri	od	Nature of	Proof a	
			Emoluments From To		То	work	Page No.	
				·				
							-	

20. Participation in symposium/ seminars/conferences/ trainings etc.:

S.No.	Title of Event	Organized by	1	Proof No.	at 1	Page
				110.		

21. Extra-curricular activities:

Nature of Activity	Numbers	Proof at Page No.
(a) National level games and sports		
(b) Regional/ inter university games and sports		
(c) NCC 'C' certificate		
(d) NSS certificate, Youth Festival, NCC B certificate, Basic and Advanced Leadership Course, Army Attachment Camp		

22. Honours and Awards: (List all awards including national/state levels award by Government Institutions or Professional Societies; university merit medal/Gold medal at UG/PG level; Post Doctoral Fellow, JRF and SRF fellowships by ICAR/CSIR/other organizations, Jawaharlal Nehru award for Ph.D. thesis)

S.No. Name of Award/ Honour	Conferred by (Name of body/organization, etc.)	Year of Award	Proof a Page No.

23. Publications:

	Category of publication	Give Numbers only
(a)	Research papers published in journals of NAAS rating 6.0 and above	<u> </u>
(b)	Research papers published in journals of NAAS rating between 4.0-5.99	
(c)	Research papers published in journals of NAAS rating less than 4.0	
(d)	Research papers published in UGC-CARE list Group - II listed journals	
(e)	Research papers published in UGC-CARE list Group - I listed journals	
(f)	Number of popular articles in reputed magazines; notified technologies; proceeding paper of national/international symposium/ seminars/conferences etc.	

Give detailed information of publications mentioned above in tabular form (given below) on separatesheet.

S	Author(s)	Title of	3.7				
3.7	rumm(s)	Tine of paper	Name of Journal /	Volume, Issue	Year of	NAAS	Proof at
No.		/publication	Magazine/ publisher				Proor at
		paonounn	Magazine/ publisher	& page	publishing	Rating	Page No.
							1450110.

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24	Any Other	Information:	***************************************
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DECLARATION

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time, it is found that any information is false, concealed, distorted then my appointment shall be liable to summarily termination without any notice / compensation & criminal case may be initiated against me under the relevant provision of Indian Panel Code and other laws as applicable.

Place:	Signature of Candidate
Date:	

INSTRUCTIONS FOR FILLING OF APPLICATION FORM AND SCORE CARD

- The application form must be submitted typed in MS word, maintaining the margins which are required for official use.
- Do not change the format, sequence and numbering of the information asked in the form.
- 3. No point should be omitted. If a point is not applicable to a candidate, 'Not applicable' may be written against it.
- 4. If the space provided in any column is found insufficient, information may be supplied on a separate sheet indicating the enclosure number at the suitable place.
- 5. Every page of the application form, score card, enclosures must be signed by the candidate at the bottom of each page.
- 6. Every page of the application form, including enclosures, must be numbered serially.
- 7. All the enclosures must be self-attested by the candidate with date. Originals must not be enclosed with the application form. The candidates will have to produce the original copies of all certificates and documents attached at the time of interview for verification.
- 8. The page number of the enclosures must be indicated in the application form and score card at the given appropriate place.
- 9. Whole text of publications need not be enclosed. Attach only first page/pages showing the necessary details of publication like title, author(s), date/year of publication and name of Journal/publication.

In case an 'Advance Copy' is sent, the DD for application fee and all enclosures must be attached with the 'Advance Copy'.