

Format of Application for the post of Vice-Chancellor, Agriculture University, Jodhpur

Affix passport size latest
photograph

(Not older more than 6 months)

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required)

Note: You are requested to fill all the entries carefully and enclose all the necessary documentary evidence. Incomplete applications shall not be considered.

1. General Information of Applicant

Full Name In English capital letters : In Hindi:	
Father's and Mother's name:	
Date of Birth (Day DD /Month MM /Year YYYY)	
Age as on date of Application(In Years,Months, Days)	
Permanent Address:	
Correspondence Address	
Phone No.	
Email	
Website, if any:	

2. Present / Last (if retired)Position

a.	Designation	
b.	Organization	
c.	Pay Scale	
d.	Date of appointment to the above mentioned post	
e.	Total Experience as being a professor or equivalent post and above (In Years and Months)	

3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2013 and subsequent modifications).

The copy of each Office Order mentioning the Date of Appointment and Date of Joining on the post must be enclosed(specifically for the post of Professor)

	Posts held	Scale of pay	Organization	Nature of duties	Duration
1					
2					
3					
4					
5					
6					
7					
8					
9					

10						
4. Educational Qualification (In chronological order from latest to Graduation level)						
S.No.	Qualification	Board/ University	Year	Subjects/Topic(s)	% Achieved/ Division	Distinctions etc.
9						
8						
7						
6						
5						
4						
3						
2						
1						

5. Administrative Experience/Post(s) of Professor or equivalent and above & responsibilities held (Various Positions Held/Major Activities, viz., Dean/ Director/ HoD/Proctor/Warden/Controller etc.) (in chronological order from latest to oldest):

S. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From	To	
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

6. (a) Academic / Teaching Experience as Professor or equivalent and above & responsibilities (In chronological order from latest to oldest)

S.No.	Previous Posts along with the scale of pay	Address of Organization/ Employer's Address	Duration		Experience(In Years and Months)
			From(Date)	To(Date)	
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

(b) Participation and contribution in relevant areas in higher education: Contribution to Corporate Life of University, Community Engagement, Experience of Pedagogy, Curriculum Framing and Conduct of Examination (University/State/National Level), Statutory Bodies, University Recruitment Process, etc.

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

(c) Involvement with the formulation of academic programmes:

S. No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Academic Council	Year of Introduction

1			
2			

(d) Important MoUs formulated for academic collaborations:

S.No.	MoUs formulated	Name of Agencies/ Departments involved.	Year of MoU

(e) Position of Chairs:

S. No.	Name of Chair	Name of Agencies / Departments involved	Period of holding the Chair

7. International academic Exposure, if any

S. No.	Post/ Assignment	Organization/ University	Area of Assignment	Duration

8. Scholarly achievements:

A. Contribution to Journals and Books

	Details
Books/Book Chapters/Monographs published:	
Editor in Chief	
Editorships	
Peer reviewer	
Member of the International Advisory Board	
Others (Specify)	

B. Publication:

Publication Highlights

- Member of Professional Bodies:
- Patents: Intellectual property, technological innovations, new products, etc.:
- Projects Implemented as a Principal Investigator (Funded Projects undertaken)
- Total worth of Projects handled as Principal Investigator (In Crore Rupees):
- Publications in the last 5 years:
- Total Number of Publications:
 - International Journals
 - National Journals
- Citations
- Publications classified as per Impact Factor:
 - IF<1
 - 1<IF≤2
 - 2<IF≤3
 - IF>3
- i₁₀*:
- h-index*:

B.I Kindly provide a list of scholarly publications in recognized professional and/or academic journals (as Annexure in the following format):

S. No.	Date	Title	Name of Journal	Refereed journal or not	Number of Citations(Where possible)

B.II List of articles in popular magazines or newspapers Total Articles:.....

S. No/	Date	Title	Name of Magazine/ New paper

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(C) Participation and scholarly presentations in conferences:

C.I. National:

S. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

C.II. International:

S. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

	International	National	Numbers
Plenary Lectures/Invited Talks			
Congresses attended			
Examinership etc.			
Others (Specify)			

9. Research Projects:

S.No.	Client/Organisation's Name	Nature of project	Duration of project	Amount of grant (Rupees)

10. Consulting experience:

List key consulting assignments undertaken:

S.No.	Client/Organisation's name	Nature of assignment	Duration of Assignment
1			
2			

11. Honours/Awards & Fellowships for Outstanding Work and Fellow of Academy/Professional Societies, etc:

S. No.	Name of Award/Fellowship	Elected/Honorary Fellow	Awarded by	Year of Award
1				
2				
3				
4				
5				

12. No. of Research Scholars successfully guided:

Name of Programme	Awarded (No.) (Under-progress not to be included)
P.G	
M.Phil.	
Ph.D.	
Post-Doctorate	

13. Strength of the Applicant (in 300 words)

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14. Your vision for the University (up to 500 Words)

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15. Details of Referees:

S. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile
1.					
2.					
3.					
4.					
5.					

16. Vigilance

Are there any criminal or civil cases pending against you in any court of law in India or abroad or have you ever been convicted by any Civil/Criminal court in India or abroad?

Yes/No

[In case of Yes, copies of relevant documents may be attached (in favour of /disfavour) for reference.]

Is/are there any Departmental enquiry(ies) and/or preliminary enquiry(ies) pending against you and/or you have been penalized as a result of any Departmental enquiry(ies).

Yes/No

[In case of Yes, copies of relevant documents may be attached (in favour of /disfavour) for reference.]

17. attachments

- i. All necessary proof as annexures.
- ii. List of Publications
- iii. Proof of Age (Matriculation Certificate)
- iv. Experience Certificate from Employer mentioning the actual date of joining as a professor,
 - a. The copy of each Office Order mentioning Date of Appointment and Date of Joining on the post must be enclosed (especially the Appointment order as Professor),
 - b. Experience Certificate as Professor clearly mentioning the Date of Appointment and joining from the Registrar must be enclosed with the application,
- v. Any other relevant documents

DECLARATION BY THE CANDIDATE

I, hereby, declare/affirm that

1. all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I have not concealed or misrepresented any facts in it.
2. I am a person of good conduct and uphold principles of academic integrity.
3. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statutes, etc. and other applicable rules.

Place :

(Signature of the Applicant)

Date :

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages, preferably.